



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/802,627 Confirmation No. 4926  
Applicants : Rukhman *et al.*  
Filed : March 17, 2004  
Art Unit : 1626  
Examiner : Susannah E. Lee  
Docket No. : 1662/63303  
Customer No. : 26646

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Date: Sept 8, 06  
Signature: Rukhman (52048)

**AMENDMENT**

Dear Sir:

This Amendment is in response to the final Office Action mailed on March 8, 2006.

Please consider the following remarks intended to put this application into form for allowance.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.